

WHAT IS GOD

Knowledge changes our perception of the world. As you know now: 1) the Earth is not flat; 2) the universe is not centered (not geocentric, not heliocentric, not galactocentric); 3) gravitation is not attraction according to general relativity. At the same time there is a fundamental conception unchangeable. It's God. The question is "why?". Let's start from another question: "what is God in general?". There are many perceptions of God. God is an image; a person; a superperson; nature; a supernature and so on. I wonder, what is God for you. Something else?

As you see, our perceptions are the same as in ancient times. Why? That's because there is no clear definition. We take God as we want while we don't know precisely what He is. Nobody saw His image; nobody heard His voice, and nobody felt His touch. That's why we have nothing but only to believe. We believe that God exists or not. So, we all happen to be believers. Why don't we just define what God is? Now I would like to try.

My idea is very simple and has been suggested implicitly by papers of Karl Gustav Jung, a famous psychologist, who studied different religions of the world. You know, I see that my idea may be not original but I just want to share it with you now.

Actually God is not what is here. God is no image, no object, no subject, because God is an action. Not any action. God is the action that joins, at least, two substances for creating something new (a third substance). The first substance is sure to be a human. The second one is nature or another human. The result depends on the specific of the action. This conception can be expressed by the simple formula: $1 + 2 = 3$. Where is God here? Of course, God is the plus. What does it look like? Certainly, it's the cross. What is the 3? This is that sometimes we call Jesus Christ, the child of God. Most people confuse God with Jesus. But Jesus is material while God is not. By the way, this explains why the people try to materialize God.

I think, that's enough to understand my conception of God, and I can stop. I would make many examples. However, you can do the same yourself. If my conception is actually right, I would say in conclusion: I don't believe in God because I know Him.

WHY BELIEVERS BELIEVE IN SUPERSOMEONE

As you remember, one of the main points in my speech about God was “we believe when we don’t know”. That time I highlighted the problem why we take God wrong. That’s because there is just no clear definition. I proposed one. At the same time I doubt that believers agree with my opinion because everyday they can find around many evidences of God’s existence which are not related to my points.

Anyway, I see nothing wrong in belief. This is a natural thing, even for scientists. For example, celestial mechanics never know precisely if some asteroid will collide with the Earth or not. So they usually say: “The collision can be with probability 5%, and it can’t be with probability 95%. These conclusions result from probability theory which could be called belief theory. Just remember two similar Russian words: “вера” and “вероятность”, belief and probability. Celestial mechanics confess to their lack of knowledge since observations of the asteroid contain some small random errors and don’t give precise information about the asteroid motion. So scientists can only believe in their results.

Meanwhile, believers would conclude in this case: “There is a Will of God for that!” I would object: “Don’t attribute to God what belongs to Nature.” Really! That’s because any chance, which has some probability and in which you can believe, is just a combination of many small natural laws we are unable to catch.

In any dynamical system a random process in a “visible” natural law is taken as some irrationality that can be attributed to something alive. The system seems to live its own life.

Look at this. You can see two creatures. They behave like beetles. But they are actually toys. They behave in this way because we are unable to see some small reasons that influence on their motions.

Now imagine that you find yourself inside a huge dynamical system with many random processes. Then you will find around something super, over you, above in the sky, superior to your mind. However, this all is actually nothing but a game of chances. This makes us feel some universal life. Of course, it’s wonderful! But whose is this life? Is the life of super someone? No! The life is of Nature we don’t know. As I see, the problem of believers is to confuse God with Nature. That’s why God comes to just a chance for them. I think this role is too small for God.